

AGENDA

ALBION TOWN COUNCIL MEETING

Tuesday, March 27, 2018, 6:00 P.M.
Albion Municipal Building
211 East Park Drive, Albion, IN 46701

ATTENDANCE:

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

APPROVAL OF MINUTES: Regular Meeting on 3/13/2018

ANNOUNCEMENTS:

Recognition of Service

Firefighter Phil Jacob will be recognized for 50 years of service on the Albion Fire Department.

OPEN DISCUSSION:

Design Engineer for Wastewater Utility improvements - Wessler Engineering

Introduction of engineer(s) working on design engineering for ammonia treatment.

OLD BUSINESS:

NEW BUSINESS:

1. **Acknowledgement of TIF Report from the Redevelopment Commission**
2. **Noble County Courthouse Preservation Society – Don Shultz**
Request for \$500 towards flowers for the Courthouse Square (CEDIT Fund).
3. **Consideration of Quotes for Equipment for 2018 Dodge Durango**
4. **Consideration of Proposal to send two officers to the Police Academy**
5. **Approval of Deputy Fire Chief Position**
6. **Consideration of RDC request to approve funds for replacing windows & roof on Police Booth**
7. **Consideration of RDC request to approve funds for CN School sidewalks**

DEPARTMENT HEADS:

Fire Department
Police Department
Town Manager

APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:

Accounts Payable and Payroll Vouchers as of March 15, 2018 & March 27, 2018.

ADJOURNMENT:

The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.